St. Anne Melkite Greek Catholic Cathedral

11211 Moorpark St.
North Hollywood, CA 91602

Mailing Address: 11245 Rye St.
North Hollywood, CA 91602

SUNDAY LITURGY
9:00 a.m. DIVINE LITURGY (English)
11:30 a.m. DIVINE LITURGY (Arabic & English)

DAILY LITURGY
Wednesdays: 7:30 p.m.
Only 2nd Wednesday of the month at 7:00 p.m.

OFFICE HOURS:
Monday to Friday: 10:00 a.m. – 6:00 p.m.

office@stannecathedral.org
www.melkitesinlosangeles.org

Office Tel: (818) 761-2034
Office/Fax: (818) 761-2922
Rt. Rev. Fr. Fouad Sayegh, Rector
Rev. Fr. Musil Shihadeh, Associate Rector
(630) 209-9834
ProtoDn. George Sayegh: (626) 359-3976
Deacon George Karout: (818) 472-2600
Deacon Tareq Nasrallah: (818) 209-6595
Deacon Thom O'Malley: (818) 515 -7833
Deacon Stephanos Helo: (818) 233 - 1315

Confession:
Available before or after any service, or by appointment.

Baptism:
Please contact the office in advance to arrange for the required instructions.

Marriage:
A notice of at least 6 months should be given to the office, before the proposed wedding date to arrange for the required interview and instructions.

Communion of the sick:
Sick parishioners may receive the Holy Communion at home. Please advise the office whenever this sacrament is needed.

Anointing the sick:
Please contact the pastor at any time for this mystery.

Sunday, November 18, 2018
9th Sunday after the Cross

الأحد 18 تشرين الثاني، 2018
الأحد التاسع بعد الصليب

Theme of the Year 2018-2019

"Love one another as I have loved you" (John 13, 34)

Supporting brothers & sisters in Christ:
By taking care of the hurting people & deepen their relationship with Jesus,
And bringing Christ's love to the inactive & unchurched people.
To grow together in faith by seeing God working & touching the lives of others,
And become a warmer & more loving community touched by Christ's love.
"Rejoice with those who rejoice, weep with those who weep" (Roman 12, 15)

AT THE DIVINE LITURGY

Antiphon Prayer: O Lord God, teach us Your righteousness, Your commands and Your statutes. Illumine the eyes of our minds. Keep every darkness away from our hearts. Bestow upon us the Sun of Justice. Protect our lives from every evil by the seal of Your Holy Spirit, so that we may give a good defense before the Judgment Seat of Your Christ.
For Yours is the kingdom, the power and the glory, Father, Son and Holy Spirit, now and always and forever and ever.

صلاة الأنديفونة: أيها الربّ الإله علّمنا بِرّكَ ووصاياك وأحكامك، أنِر عُيون أذهاننا وأبعدْ عن قلوبنا كُلّ ظلام. أنعِمْ علينا بشمسِ البر واحفظ حياتنا بختْم روحِك القُدوس سالمةً من الأذى، فنؤدّي جواباً حسناً لدى منبر مسيحك.
لأن لك العزّة ولك المُلك والقدرة والمجد، أيها الآب والابن والروح القُدُس. الآن وكل أوان وإلى دهر الداهرين.

Troparion of the Resurrection *(1st tone)*: After the stone was sealed by the Jews and the while the soldiers were watching Your spotless body, You rose, O Savior, on the third day, bestowing life to the world. Therefore the heavenly powers cried out to You, O Giver of life: "Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your economy, O You who alone are the lover of mankind!" *(Binder p. 23)*

نشيد القيامة *(باللحن الأول)*: إن الحجر ختمه اليهود، وجسدكَ الطاهرَ حرسه الجنود. لكنكَ قمتَ في اليوم الثالث، أيها المخلص، واهباً للعالم الحياة. لذلك قواتُ السماواتِ هتفت إليكَ، يا مُعطيَ الحياة: المجدُ لقيامتك أيها المسيح. المجدُ لملكِك. المجدُ لتدبيرك، يا محبَ البشر وحدك.

Troparion of the martyrs Plato and Romanos *(4th Tone)*: Your martyrs, O Lord, received the crown of immortality from You, O our God, on account of their struggles. Armed with Your strength, they have vanquished their persecutors and crushed the powerless arrogance of demons. Through their supplications, O Christ God, save our souls! (see separate sheet)

نشيد الشهيدَين أفلاطون ورومانوس *(باللحن الرابع)*: شهيداك يا ربّ، بجهادِهما نالا إكليلَ الخلودِ منك يا إلهَنا. فإنهما أحرزا قوتَك، فقهرا المضطهِدين وسحقا تجبُّرَ الأبالسةِ الواهي. فبتضرُّعاتِهما، أيها المسيحُ الإله، خلص نفوسَنا.

Kondakion of the Entrance of the Theotokos *(Tone 4):* The most pure Temple of our Holy Savior, and the most precious and bright Bridal Chamber, the Virgin sacred treasury of the glory of God openly appears today in the Temple of the Lord, bringing with her the grace of the Most Holy Spirit. Wherefore, the angels of God are singing: "This is the heavenly Tabernacle." *(see separate sheet)*

نشيد الختام لدخول السيدة *(باللحن الرابع)*: إن هيكل المخلص الأطهر، البتول الحجلة الوافرة الكرامة وكنز مجد الله المقدس. / تُدخَلُ اليومَ إلى بيتِ الربّ، وتُدخِل معَها نعمةَ الروحِ الإلهيّ. / فيُسبّحُها ملائكةُ الله: / هذه هي المِظلّة السماويّة.

Epistle (p. 261)**: Prokimenon** *(Tone 1)*: *(Binder p.38)*
May Your kindness, O Lord, be upon us, for we have hoped in You.
Stichon: Exult, you just, in the Lord; praise from the upright is fitting.
Reading from the Epistle of St. St. Paul to the Ephesians: *(5:8-19)*
Brethren, walk as children of light (for the fruit of the spirit is in all virtue and holiness and truth), testing what is well pleasing to the Lord, and have nothing to do with the unfruitful works of darkness, but rather expose them. For of the things that are done by people in secret, it is shameful even to speak; but all things that are exposed are made manifest by the light: for all that is made manifest is light. Thus there is a saying, Awake, sleeper, and arise from among the dead, and Christ will enlighten you. (Is.26: 19) See to it, therefore, brethren, that you walk with care, not as unwise but as wise, making the most of your time, because the days are evil. Do not become foolish, then, but understand what is the Lord's will. And do not be drunk with wine, for in that is wantonness; but be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and chanting in your hearts to the Lord.
Alleluia *(Tone 1)*: O God, You granted me retribution and made peoples subject to me and saved me from my raging enemies.
Stichon: Therefore I will proclaim You, O Lord, among the nations, and I will sing praise to Your name.

الرسالة *(294)*: **المقدمة: لتكن ياربُّ رحمتُك علينا، بحسبِ اتكالِنا عليك**
ابتهجوا أيها الصديقونَ بالربّ، بالمستقيمينَ يليقُ التسبيح
فصل من رسالة القديس بولس الرسول إلى أهلِ أفسس *(5 :8–19)*
يا إخوَة. أُسلكوا كأبناءِ النور، فإنَّ ثمرَ الروحِ هو في كلِّ صلاحٍ وبِرٍّ وحقّ، مختبرينَ ما هو مَرضيٌّ لدى الربّ. ولا تشتركوا في أعمالِ الظلمةِ التي لا ثمرَ لها، بل بالحري وبّخوا عليها. فإن الأفعالَ التي يفعلونَها سِراً يقبُحُ حتّى ذِكرُها. لكنَّ كلَّ ما يُوَبَّخ عليه يُعلَنُ بالنور، لأنَّ كلَّ ما يُعلَنُ بالنور هو نور. لذلك يقول: استيقظ أيها النائم، وقُم من بينِ الأموات، فيُضيءَ لكَ المسيح. فاحترصوا إذن أن تسلكوا بحذرٍ لا كجهلاء، بل ككحماءَ مُفتدينَ الوقت، لأن الأيامَ شريرة. لذلك لا تكونوا أغبياء، بلِ افهموا ما مشيئةُ الربّ. ولا تسكروا من الخمرِ التي فيها الدعارة، بل امتلئوا من الروح، متحاورينَ فيما بينكم بمزاميرَ وتسابيحَ وأغانيَ روحية، مُرنمينَ ومُرتلينَ في قلوبكم للربّ.
هللويا: – الله هو المنتقمُ لي، ومُخضعُ الشعوبِ تحتي
– المعظِّمُ خلاصَ الملك، والصانعُ رحمةً إلى مسيحِه.

Gospel *(Luke 12:16-22)*: **The Rich Fool**
The Lord told this parable: "The land of a certain rich man brought forth abundant crops. And he began to consider, saying, 'What shall I do, for I have no room to store my crops?' And he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store up all my grain and my goods. And I will say to my soul, 'Soul, you have many good things laid up for many years; take your ease, eat, drink, be merry.' But God said to him, 'You fool, this very night, you must give up your life; and the things you have provided, whose will they be?' So is the man who lays up treasure for himself, and is not rich as regards God." After He had said this, He cried out, "He who has ears to hear, let him hear."

الإنجيل *(لوقا 12: 16–22)* **الغني الأحمق**
قال الربُّ هذا المثل: إنسانٌ غنيٌّ أخصَبَت ضيعتُهُ. فجعل يُفكّر في نفسهِ قائلاً: ماذا أفعلُ؟ فإنهُ ليس لي مَوضعٌ أَخزنُ فيه غلالي. ثم قال: أَفعلُ هذا، أَهدِمُ أَهرائي، وأَبني أَوسعَ منها، وأَخزنُ هناك جميعَ غلالي وخيراتي. وأَقول لنفسي: يا نفسِ، لكِ خيراتٌ كثيرةٌ موضوعةٌ لسنينَ كثيرة، فاستريحي وكُلي واشربي وتنعّمي. فقال له الله: يا جاهل، في هذه الليلةِ تُطلبُ منكَ نفسُك، فهذا الذي أعدَدتَهُ لمن يكون؟ هكذا مَن يدَّخرُ لنفسهِ ولا يَغتني لأجلِ الله. ولمَّا قال هذا صاح: مَن له أذنانِ للسماعِ فليسمَع.

Ecumenic Petitions: **الطلبات الملحة:**
1– أيّها الربُّ يسوعُ المسيحُ إلهُنا، لقد علّمتَنا بمَثَلِ الغنيّ الجاهل أنّنا نرتكبُ خطأً فادحًا إنْ نحن أمضَينا حياتَنا في جَمْعِ الثّروة، لأنّها لا تدوم. وقلتَ لنا: ليست حياةُ المَرْءِ في كثرةِ أموالِه. أنعِمْ علينا أن نعملَ ليومِنا كأنّنا سنعيشُ أبدًا، ولآخرتِنا كأنّنا سنموتُ غدًا. إليك نطلب يا رب فاستجب وارحم.

1. Lord Jesus Christ our God, by the Parable of the Foolish Rich You taught us that we would commit a fatal mistake if we spend our lifetime striving for material possessions, for they don't last. You taught us that life does not consist in the abundance of possessions. Grant us the wisdom to work for this life as if we were to live forever, and for eternity as if we were to die tomorrow. We pray to You Lord, hear us and have mercy.

2– أيّها الربّ يسوعُ المسيح إلهُنا، كان صفيُّك أنطونيوس أبو النُّسّاك يعلّم أبناءَه الرُّهبان قائلا: إذا أصبحتم فقولوا: قد لا نُمسي. وإذا أمسَيتم فقولوا: قد لا نُصْبِح. ومهما فعلتم فقولوا: قد يكونُ هذا آخرَ عملٍ في حياتي. نسألك أن تهَبَ لنا هذه الحكمة لنَفْطَنَ أنّنا غُرَباء على هذه الأرض، وأنّ وطنَنا الحقيقيّ هو السماء. إليك نطلب يا رب فاستجب و ارحم.

2. Lord Jesus Christ our God, your beloved Anthony, Father of the Monastics, used to advise his disciples: *When you wake up, say to yourselves that you might not live till the evening, and when you go to bed say: I may not wake up. And before doing anything say: This might be the last action in my life*. Grant us the wisdom to

remember that we are all strangers on this earth and that our real homeland is heaven. We pray to You Lord, hear us and have mercy.

3– أيّها الربُّ يسوعُ المسيحُ إلهُنا، ظنّ الغنيُّ الجاهلُ أنّ ما جمَعَهُ من خيراتِ هذه الدنيا الفانية سيُتيحُ له التنعُّمَ بها لسنينَ طويلة. وإذا بِساعةِ الموت تُوافيهِ فجأةً. هَبْ لنا ألّا نتعلّقَ بخيراتِ هذه الدّنيا الفانية، لأنّ الأعمارَ بيدِك، ولا أحدَ يعلَمُ متى تأتي ساعتُه. إليك نطلب يا رب فاستجب وارحم.

3. Lord Jesus Christ our God, the Rich Fool thought that he would enjoy for many years the transitory goods he had horded on this earth. But death unexpectedly overfell him that very night. Grant us not to get attached to material possessions. Life is in your hand and no one knows when the last hour would come. We pray to You Lord, hear us and have mercy.

4– أيها الربُّ يسوعُ المسيحُ إلهُنا، أمرتَنا بلِسانِ رسولِك المُختارِ بولس أن نشكرَ الآبَ السّماويَّ كلَّ حينٍ على كلِّ شيءٍ باسمِك، من صميمِ قلوبنا. في أيّامِ عيدِ الشكرِ هذه، نشكرُ لك ولأبيك الأزليّ ولروحِك القدّوس كلَّ ما نِلنا من نِعَمٍ روحية وخيراتٍ ماديّة، سائلينَ أن تُديمَها علينا وعلى العالمِ أجمع، مع استتبابِ السلامِ بينَ جميعِ الشعوب. إليك نطلب يا رب فاستجب وارحم.

4- Lord Jesus Christ our God, You ordered us through your beloved Apostle Paul to give thanks always and for everything to your heavenly Father in your name. In this Thanksgiving season, from the bottom of our hearts we give thanks for all the spiritual and material bounties bestowed upon us. We ask You to extend the same blessings along with peace to all peoples of the world. We pray to You Lord hear us and have mercy.

FROM ABOUNA'S DESK

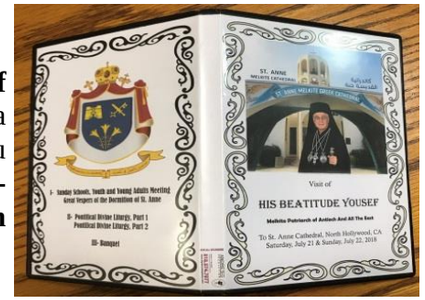
Your Donations of Last Week:
General: **1st Liturgy** 50 persons gave $495.00 ~ **2nd Liturgy** 155 persons gave $1,112.00
Mail in $40.00 ~ **Total:** $1,647.00
Candles $336.00 ~ Stole & Stipends $45.00 ~ Hall Donation $3,000.00
~ **Grand Total:** $5,028.00
Charity: Thanksgiving Jars $237.00 ~ Charity Fundraiser $346.00 ~ **Total:** $583.00

Office Closed: The Church office will be closed on **Thursday, November 22** and **Friday, November 23, 2018** for the **Thanksgiving Holiday.** *We wish you all a Happy and Blessed Thanksgiving.*

Nativity Fast: The Nativity Fast is a joyous one, celebrating the immanent coming of Christ. Since at least the fifteenth century the Byzantine Churches have observed the Nativity Fast for forty days. As St. Simeon of Thessalonica explained, "The Nativity Forty-day Fast represents the fast undertaken by Moses, who – having fasted for forty days and forty nights – received the Commandments of God." As Moses received the Law after his forty-day fast, we will welcome the living Word incarnate at the end of this Fast. Fasting is our way to express our sorrow at man's loss of familiarity with God in our hearts. The one thread running through this Fast is the remembrance of the time before the Incarnation.
The traditional beginning of the Nativity Fast is Nov. 15. The Melkite Church reduced it to fifteen-day fast, starting on Dec. 10. We encourage the faithful to follow the traditional fast, **which is no consumption of meat or dairy until the celebration of the Nativity on December 25th.**

An Upcoming Fundraiser: **Next Sunday, November 25, 2018,** we will have a **fundraiser** in the hall to help the needy. Please be generous and help us to assist the poor.

The Bishop's Appeal: At this time of year when our nation offers thanksgiving for all God's blessings, Our Lord speaks to us in the Gospel about being rich in the things of God and about storing up treasure in Heaven instead of clinging to our worldly goods. Let us give back to the Lord in return for all the blessings he has bestowed upon us and our families. Offer thanks to God by giving a generous gift to the Bishop's Appeal. Extra Appeal envelopes are available in the narthex. Thank you for your generosity.



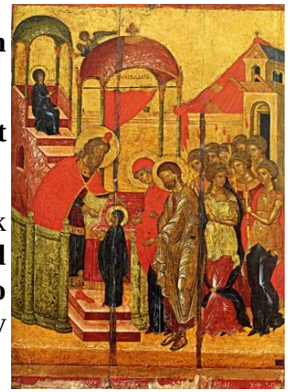
The DVDs of His Beatitude Yousef's Visit: **The DVDs of the visit of Patriarch Yousef's** to **St. Anne are ready;** it is a **donation of $15.00** for the whole pack of 4 DVDs. If you are interested please see / call **Larry Lawrence (818) 848-1487, Elias Hawatmeh (818) 427-4050** or **Rana Hawatmeh (818) 497-0760.**

St. Anne Annual Thanksgiving Potluck:
Today, Sunday, November 18. 2018 we are having a **combined Divine Liturgy** at **11:30 a.m.** and then we will have a **feast of Thanksgiving** together in the hall.

St. Anne Christmas Boutique: **Today, November 18, 2018** we will start having a **Christmas Boutique** in **the hall after both liturgies**. We will have **variety of different items for home.** Come and **get yours for your own use, or buy a Christmas gift for your family, beloved ones and friends** at **reasonable prices.**
If you have any **question please see Marie Karout**.

St Anne Social Club : **Our next meeting is Thursday, December 20, 2018** at **7:30 p.m. Like us on Facebook at:** https://www.facebook.com/stannesocialclub/

Feast of the Presentation of the Theotokos in the Temple:



Our church is having two celebrations of the **Feast of the Presentation of the Theotokos in the temple.**

Wednesday, November 21, 2018 at **7:30 p.m.** we will have **Great Vespers and Divine Liturgy in celebration of the Feast.**

Sunday, November 25, 2018 at the **11:30 a.m. Divine Liturgy**, we ask the **young ladies of the parish to dress up with a white top and black bottom, and participate in the liturgy in the processions to simulate the story of the Feast Day**. The SAMYA and some Sunday School girls will tell us the story of the Feast.

Melkite Ladies League: **There will be NO meeting in December for the Melkite League.**

Join us for our **Annual Christmas Luncheon** on **Saturday, December 1, 2018** from **11:00 a.m. to 3:00 p.m.,** at the **Burbank Holiday Inn** for **$40 per person**. To purchase tickets, please contact **Carol Caven at 818-842-5195**. **Deadline to buy a ticket is today, November 18, 2018.** All are welcome, League Members, their family, friends, and St. Anne parishioners.

Please mark your calendars on **Sunday, January 13, 2019** we will have the **Seminarian Fundraiser Luncheon.**

New Year Eve: On **Sunday, December 31, 2018** we will celebrate a **Combined Divine Liturgy** for the New Year at **7:30 p.m.**

Followed by the **New Year's Eve Party** at **8:30 p.m.** at **St. Anne's Hall**, it will be sponsored by St. Anne Cathedral. Featuring is **Super Star Singer Muhannad Khalaf.**

Tickets are **$110.00 for adults**; and **$45.00 for children under 12 years old** with kids' entertainment; includes a meza dinner, hard drink, soft drink, beer & party favors.

For **Tickets and Reservations** call **Salem Dugum at (818) 614-4550** or **Yazeed Hawatmeh at (818) 402-6991.**

Trip to the Holy Land: St Anne Cathedral is organizing **another trip to the Holy Land,** departure **Tuesday, July 2, 2019** and **return Friday, July 12, 2019**. **Flight (Turkish Airlines) $1,394 ~ Land Tour $1,400 ~ Total $2794.**

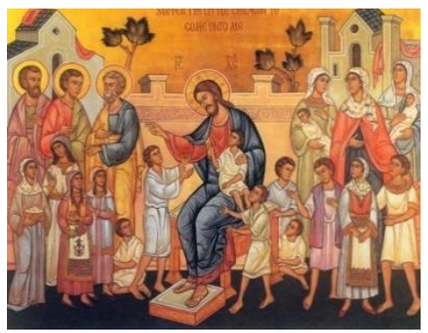
If you are interested to join this spiritual journey, please contact Fr. Fouad or Dr. Nabil & Raghida Khoury for more information and applications.

Fr. Musil Shihadeh Reassignment: **As of January 1st, 2019**; **Fr. Musil will be reassigned to Christ the Savior Melkite Church in Yonkers, NY**. **The final Divine Liturgy** he will celebrate will be on the **Feast of the Nativity**, on **both December 24th and December 25th**. At both liturgies, he will say his farewells, and we will have a small reception for him in the hall after celebrating both feast days.

Welcome to Fr. Shaun Brown: Bishop Nicholas has assigned **Fr. Shaun Brown** to be **Associate Rector of St. Anne's Melkite Catholic Cathedral**, effective **January 1st, 2019**. Fr. Shaun served as a NAVY chaplain for 22 years and is interested in returning to parish ministry. He plans to arrive in the middle of December.

YOUTH CORNER

Sunday School:



Sunday School is for children from **Kindergarten** to **7th Grade**, every Sunday from **10:30 a.m. to 11:30 a.m.** at the Rectory. **We do have class today!**

Curriculum: We will start an improved curriculum, which will include teaching your children about the **faith, doing charity work, play practice, and learning the songs from the Divine Liturgy** so they can participate. We will also be preparing the students for the **First Reconciliation**, emphasizing the importance of **Confession** as a Sacrament to be practiced often, and living out the meaning of **Holy Communion**.

Forms: Sunday School registration forms, curriculum, and calendar of events are available on the church website (see the Sunday School section) and at the back of the church.

Contact: Sandra Chahayed, Director of Sunday School at 818-470-8043 or at **stannesundayschool@gmail.com.**

SAMYA Group (Youth Association):

Who: SAMYA is for people **ages 13 to 18, from 8th grade to senior year of High School.**

About SAMYA: The purpose of **SAMYA** is for the **youth of the church to bond with each other, grow spiritually, have fun, and find support through the very tricky teenage years.** We are refreshing the program this year so that it is more driven by what the teenagers want to learn, want to experience and what we know they need to

live godly and fulfilled lives. If you have a teenager, please have them come meet us.
We meet on the first and third Sunday of the month. Our meeting is **today, Sunday, November 18, 2018. We invite all teens to join us** and find out more about the group and to come together.
Contact: If you have any question please **contact Shadi Jubrail at nvytrading@sbcglobal.net / (818) 694-3587 or Nurha Chahayed (818) 522-8411.**

SAYA Group (Young Adults):

Who: SAYA is the **young adult group at St. Anne's for people from 18 to 30.**

About SAYA: College and work are tough environments where one can practice their faith. Meeting a variety of people, engaging in the politics of the real-world, and being pressured on who they are and what they want to do in life are just some of the trials they go through. They are surrounded by the world who tells them that their faith is not important. **However, in SAYA,** they can **bond with like-minded people: those who love their faith, their church, and have opportunities to discuss modern topics that pertain to their faith and their role in society as they become young professionals.**
SAYA meets on the second Sunday of each month at 10:30 a.m. in Fr. Musil's office. Our next meeting is: **Sunday, December 9, 2018.**
Every meeting will have a small **Bible study followed by discussing future events.**

Contact: If you have any questions please contact **Michael Khoury, President, at 818-321-4248.**

The Saint of the Day: Holy Martyr Plato

(From: https://oca.org/saints/all-lives/2008/11/18)

The Holy Martyr Plato, brother of the holy Martyr Antiochus the Physician (July 16), was born at the city of Ancyra in Galatia. While still a youth he left home and went through the cities, preaching the Word of God to pagans, amazing his audience with the persuasiveness and beauty of his speech, and his profound knowledge of Greek learning.

Because of his preaching he was arrested and brought for trial to the temple of Zeus before the governor Agrippinus. At first, the judge attempted to persuade the saint to turn away from Christ by flattery. He assured the youth that he might be on a par of intellect with the greatest of the philosophers Plato, if only he worshipped also the pagan gods. To this Saint Plato answered, that the wisdom of the philosopher, although great, was but ephemeral and limited, whereas the true, eternal and unbounded wisdom comprised the Gospel teachings. Then the judge promised to give him his beautiful niece for his wife if he would deny Christ. He also threatened him with torture and death if he refused. Saint Plato replied that he chose a temporal death for the sake of eternal life. The patience of the governor was exhausted, and he gave orders to mercilessly beat the martyr, and then send him off to prison.

When they led Saint Plato off to prison, he turned to the people gathered about the temple, and he called on them not to forsake the Christian Faith. Seven days later they again led the Martyr Plato for trial before Agrippinus in the temple of Zeus, where they had the implements of torture already prepared: boiling cauldrons, red-hot iron and sharp hooks. The judge offered the martyr a choice: either to offer sacrifice to the pagan gods, or to feel the effects of these implements of torture on his body. Again the saint steadfastly refused to worship idols, and after his tortures they threw him in prison for eighteen more days without bread or water. But seeing that this did not shake the martyr, they offered him his life and freedom if he would only say, "Great is the god Apollo." The martyr refused to deny Christ or to sacrifice to the idols. Therefore, Agrippinus ordered the holy Martyr Plato to be beheaded.

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Liturgy Intentions

11:30 a.m. (Combined Liturgy):

Health and Speedy Recovery:
Bishop John Elya, Sr. Naheda Alsawa, Patrick Chawki, Najib Khoury, Sergia Laigo, Marci Gratson, Amal Shelby, Ruth LoCurto, Jim Park, Valerie Florman, Paul Liles, Joy Scully, Katie O'Malley, Jean Haddad, Alan Nassaney, Elizabeth & Barbara Hovsepian, Issac Pesina, Therese Haddad, Leonard & Sandie Stevens, Jeanette Zayat, Martin Rincon, William Sayegh, Harrison Evans, Nancy Nasrallah, Michael Donovan, Saad Abboud, Jorge Enriquez, Rosa Maria Santos, Rita Haddad, Marie Khalil, Kareem Setto, Laila Kassis, Khalil Shaker Helo, Micheline Mubarak, Butros Rizk, Anna & Natalia Khoury, Loris Elias Khoury, Viviane Karout, Nahil Abasi, Awatef Abujoudeh, Rasmieh Ziyadat, Jacqueline Hajjar, Therese Makhoul, Yvonne Copti, Loris Hawatmeh, Kirk Taylor, Claire Mansour, Gilbert Sayegh, Matthew Dugom, Said Asfahan, Chantal Boutros, Najeeb Sumrain, Eliza Bahi, Carla

Repose in the Heavenly Kingdom:

Mary Lahham (1 year memorial – **Blessing of Bread)**	By her family
Lorraine Khair	By Dr. Nabil & Raghida Khoury
Amjad Haddad	By his family
Nahi Nadra	By Dr. Ishak & Anne Marie Bishara
Fadwa Hawatmeh	By Dr. Nabil & Raghida Khoury
Sayeda Haddad	By Arturo & Margo Saullo
Bulos Helo	By his wife Nawal Helo
Abla & Feras Helo	By Bishara Helo
Turki & Shiekha Dukum	By Adel Hawatmeh
Salim & Fadwa Hawatmeh	By their children
Habes Haddadin	By his family
Wael Fahel	By his family
Salem & Tamam, Natasha, Ayed & Julia, Kamal & Issa Hawatmeh	By Jeries & Sahar Hawatmeh
Edward & Basmeh Hayek and Antoinette Hayek Matar	By Mr & Mrs Edmond Hayek
Emil Cobey and Laurice Nasr	By Vivian Cobey
Fr. Charles Aboody, Fr. Boctor Bishara, Michel & Joul Sayegh Yvette Frann, Pat Dixon, Tony Dahdouh	By our Church

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