

V St. Anne Melkite Greek Catholic Cathedral

11211 Moorpark St.
North Hollywood, CA 91602

Mailing Address: 11245 Rye St.
North Hollywood, CA 91602

SUNDAY LITURGY

10:30 A.M. COMBINED DIVINE LITURGY
(English & Arabic)

DAILY LITURGY

Wednesdays: 7:30 p.m.

Only 2nd Wednesday of the month at 7:00 p.m.

OFFICE HOURS:

Monday to Friday: 10:00 a.m. – 6:00 p.m.

office@stannecathedral.org
www.melkitesinlosangeles.org

Office Tel: (818) 761-2034

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Rt. Rev. Fr. Fouad Sayegh, Rector
(708) 638-3572

Rev. Fr. Shaun Brown, Associate Rector
vice-rector@stannecathedral.org

(609) 425-7038

ProtoDn. George Sayegh: (626) 359-3976

Deacon George Karout: (818) 472-2600

Deacon Tareq Nasrallah: (818) 209-6595

Deacon Thom O'Malley: (818) 515-7833

Deacon Stephanos Helo: (818) 233-1315



Confession:

Available before during and after any service,
or by appointment.

Baptism:

Please contact the office in advance to arrange
for the required instructions.

Marriage:

A notice of at least 6 months should be given to
the office, before the proposed wedding date to
arrange for the required interview and
instructions.

Communion of the sick:

Sick parishioners may receive the Holy
Communion at home. Please advise the office
whenever this sacrament is needed.

Anointing the sick:

Please contact the pastor at any time for this
mystery.

October 20, 2019

6th Sunday after the Exaltation of the Holy Cross

20 تشرين الأول، 2019

الاحد السادس بعد رفع الصليب

Theme of the Year 2019-2020

*"Each of you should use whatever gift you have received to
serve others, as faithful stewards of
God's grace in its various forms"* (1 Peter 4, 10)

"لِيَخْدِمَ بَعْضُكُمْ بَعْضًا، كُلُّ
وَاحِدٍ بِمَا نَالَ مِنَ الْمَوْهَبَةِ،

كَمَا يَحْسُنُ بِالْوَكَلَاءِ الصَّالِحِينَ عَلَى نِعْمَةِ اللَّهِ الْمُتَنَوِّعَةِ" (1 بطرس 4، 10)

AT THE DIVINE LITURGY

Antiphon Prayer: O Christ God, True Light, who illumine and sanctify everyone coming into the world, let the light of Your countenance shine upon us, so that we may see the awesome light of Your Divinity. Direct our steps to the fulfillment of Your commands, for You are our salvation, O Christ God, and to You we render glory and to Your eternal Father and All-Holy, Good and Life-Giving Spirit, now and always and forever and ever.

صلاة الأنديفون: أيها المسيح الإله النور الحقيقي الذي يُنير ويُقدس كلَّ إنسان آتٍ إلى العالم ليرتسم علينا نور وجهك لنبصر به النور الذي لا يُدنى منه. سدّد خطواتنا إلى العمل بوصاياك فإنك أنت خلاصنا أيها المسيح الإله، وإليك نرفعُ المجد وإلى أبليك الإزلي وروحك القدوس الصالح والمحيي. الآن وكل أوان وإلى دهر الداهرين آمين.

Troparion of the Resurrection (Tone 2): When You descended to death, O immortal Life, You put Hades to death by the splendor of Your divinity. And when You raised the dead from below the earth, all the heavenly powers cried out to you: "O Giver of life, Christ our God, glory to You!"

نشيد القيامة (باللحن الثاني): لما نزلت إلى الموت، أيها الحياةُ الخالدة، أمتّ الجحيم بسنى لاهوتك. ولما أقمت الأموات من تحت الثرى، صرخت جميع قوات السماويين: أيها المسيح إلهنا، يا مُعطي الحياة، المجد لك.

Kondakion (2nd Tone): O never failing Protectress of Christians and their ever present intercessor before the Creator, despise not the petitions of us sinners, but in your goodness extend your help to us who call upon you with confidence. Hasten, O Mother of God, to intercede for us, for you have always protected those who honor you.

نشيد الختام (القنداق، باللحن الثاني): يا نصيرة المسيحيين التي لا تُخذل، ووسيطتهم الدائمة لدى الخالق، لا تعرضي عن أصوات الخطاة الطالبين إليك. بل بما أنك صالحة، بادري إلى معونتنا، نحن الصارخين إليك بإيمان: هلمي إلى الشفاعة، وأسرعي إلى الابتهاال، يا والدة الإله/ المحامية دائماً عن مكرميك.

Epistle (Page 217)

Prokimenon (Tone 2)

My strength and my courage is the Lord, and he has been my Savior.

Stichon: The Lord has chastised me through his teaching, yet he has not delivered me to death.

Reading from the Second Epistle of St. Paul to the Corinthians (11: 31-33; 12: 1-10)

Brethren, the God and Father of our Lord Jesus, who is blessed forever, knows that I do not lie. In Damascus, the Governor under King Aretas was guarding the city of the Damascenes in order to arrest me, but I was lowered in a basket through a window in the wall, and escaped his hands.

(12: 1) It is not fitting for me to boast: but I will come to visions and revelations of the Lord. I know a man in Christ who fourteen years ago (whether in the body, I do not know, or out of the body, I do not know: God knows) was caught up into paradise and heard secret sayings that man may not repeat. Of such a man I will boast; but of myself I will glory in nothing except my weaknesses. For if I do wish to boast, I shall not be foolish, for I shall be speaking the truth. But I give up, lest any man have an idea of me beyond what he sees in me or hears from me. And lest the greatness of the revelation puff me up, there was given to me a thorn for the flesh, a messenger of Satan to buffet me. Concerning this, I begged the Lord three times that it might leave me, but he said to me, “My grace is enough for you, for strength is made perfect in weakness.” Gladly, then, will I glory in my weaknesses, that the strength of Christ may dwell in me. **Alleluia:** The Lord shall hear you on the day of distress; the name of the God of Jacob shall defend you. **Stichon:** O Lord, save your king and listen to us on whatever day we call upon you.

الرسالة (ص 239): المقدمة: الرب قوّتي وتسبيحي، لقد كان لي خلاصاً
أدبني الرب تأديباً وإلى الموت لم يُسلمني

فصل من رسالة القديس بولس الرسول الثانية إلى أهل كورنثس (11: 31 إلى 12: 9)

يا إخوة، يعلمُ إلهُ وأبو ربِّنا يسوع المسيح، المبارك الى الدهور، أني لا اكذب. كانَ الحاكمُ بدمشقَ تحتَ إمرةِ الملكِ الحارث، يحرسُ مدينةَ الدمشقيينَ مُريداً أنَ يَقْبِضَ عليّ. فذلَّيْتُ من كُوةٍ في زنبيلٍ من السُّور، ونجوتُ من يديه. ان الافتخارَ لا يفيدني، فإنني انتقلُ الى رؤى الربِّ وايحاءاته. اني اعرفُ انساناً في المسيح، أُخْطِطَ الى السماءِ الثالثةَ منذَ أربعِ عشرةَ سنة، أفي الجسدِ لستُ أعلم، أم خارجَ الجسدِ لستُ أعلم، الله يعلم. واعرفُ ان هذا الانسان، أفي الجسدِ أم خارجَ الجسدِ لستُ أعلم الله يعلم، قد اخُطِطَ الى الفردوس، وسمعَ كلماتٍ سرّية، لا يحلُّ لأنسان أن ينطقَ بها. فمن جهةِ هذا افتخر. أمّا من جهةِ نفسي، فلا أفتخرُ إلا بأوهاني. فإنني لو أردتُ الافتخارَ، لم أكن جاهلاً، لأنني أقولُ الحقّ. لكني أكفُ لئلاَّ يظُنَّ أحدٌ بي فوق ما يراني عليه أو يسمعه مني. ولئلاَّ استكبرَ لِسُمُورِ الايحاءات، أعطيتُ شوكةَ في الجسد، ملاكُ الشيطان ليطمئني ليلاً استكبر. ولأجل ذلك طلبتُ الى الربِّ ثلاثَ مراتٍ ان تفارقني. فقال لي: تكفيك نعمتي، لأنَّ قوّتي تكملُ في الوهن. فبكِلٍ سرورٍ اذن افتخرُ بالحريِّ بأوهاني، لتستقرَّ عليّ قوّةُ المسيح.

هللويّا: – ليستجب لك الربُّ في يوم الضيق، ليعضدكَ اسمُ إلهِ يعقوب

– يا ربِّ خَلِّصِ الملك، واستجب لنا يومَ ندعوك

Gospel (Luke 8:27-39): Gerasene Demoniac

At that time when Jesus came to the country of the Gerasenes there met Him a certain man who for a long time was possessed by a devil, and wore no clothes, and lived in the tombs, not in a house. And when he saw Jesus, he fell down before Him, and crying out with a loud voice said, “What have I to do with Thee, Jesus, Son of the most high God? I pray Thee, do not torment me.” For he was charging the unclean spirit to go forth from the man. For many times it had laid hold of him; and he was

bound with chains and fetters, and kept under guard, but he would break the bonds asunder, and be driven by the devil into the deserts. And Jesus asked him, saying, “What is thy name?” And he said, “Legion,” because many devils had entered into him. And they entreated Him not to command them to depart into the abyss. Now a herd of many swine was there, feeding on the mountainside. And they kept entreating Him to give them leave to enter into them. And He gave them leave. And the devils came out from the man and entered into the swine; and the herd rushed down the cliff into the lake and were drowned. And when the swineherds saw what had happened, they fled and reported it in the town and in the country; and people came out to see what had happened. And they came to Jesus, and found the man from whom the devils had gone out sitting at His feet, clothed and in his right mind; and they were afraid. And those also who had seen it reported to them how he had been saved from Legion. And all the people of the Gerasene district besought Him to depart from them; for they were seized with great fear. And He got into a boat and went back. But the man from whom the devils had gone out prayed Him that he might remain with Him. But Jesus sent him away, saying, “Return to thy house, and tell all that God has done for thee.” And he departed, proclaiming throughout the whole town all that Jesus had done for him.

الإِنْجِيل (لوقا 8: 27-39): شفاء المجنون

في ذلكَ الزمان، لمّا أتى يسوعُ إلى بقعةِ الغدريّين، استقبلهُ رجلٌ من المدينةِ به شياطينٌ من زمانٍ طويل، ولم يكن يلبسُ ثوباً ولا يأوي إلى بيتٍ بل إلى القبور. فلمّا رأى يسوعُ صاحَ وخرَّ له وقال بصوتٍ عظيم: ما لي ولك يا يسوعُ ابنَ اللهِ العليّ؟ أطلُبُ إليك ألاَّ تُعَذِّبني. فإنه كان يأمرُ الروحَ النجسَ أن يخرجَ مِنَ الإنسان، إذ كانَ قد استحوذَ عليه من زمانٍ طويل. وكانَ يُربطُ بسلاسلٍ وقيودٍ ويُحرس، فيقطعُ الرُّبُطَ ويسوقُهُ الشيطانُ إلى البراري. فسألهُ يسوعُ قائلاً: ما إسمُكَ؟ فقال: جوقة، لأنَّ شياطينَ كثيرينَ قد دخلوا فيه. وطلبوا إليه أن لا يأمرهم بالذهابِ إلى الهاوية. وكانَ هناكَ قطعُ خنازيرٍ كثيرةٍ ترعى في الجبل. فطلبوا إليه أن يأذنَ لهم بالدخول فيها، فأذنَ لهم. فخرجَ الشياطينُ من الإنسان، ودخلوا في الخنازيرِ، فوثبَ القطيعُ عن الجُرُفِ إلى البُحيرةِ فاختنقَ. فلمّا رأى الرعاةَ ما حدَثَ، هربوا وذهبوا، وأخبروا مَنْ في المدينةِ وفي الحقول. فخرجوا ليَروا ما حدَث. وأتوا إلى يسوع، فوجدوا الإنسانَ الذي خَرَجَت منه الشياطينُ جالساً عند قَدَمي يسوع، لابساً صَحيحَ العقل، فخافوا. وأخبرهمُ النَّاظرونَ كيفَ أبرأَ المُعتري. فسأله جميعُ جمهورِ بُقعةِ الغدريّين أن ينصرفَ عنهم، لأنَّهُ استحوذَ عليهم خوفٌ عظيم. أمّا هو فركبَ السفينةَ ورجعَ. فجعلَ يطلبُ إليه الرجلُ الذي خرجت منه الشياطينُ أن يكونَ معه، فصرقه يسوعُ قائلاً: إرجعْ إلى بيتك، وحدِّث بما صنعَ اللهُ إليك. فذهبَ وهو ينادي في المدينةَ كلّها بما صنعَ إليه يسوع.

Ecumenic Petitions:

الطلبات الملحة:

1- أيُّها الربُّ يسوعُ المسيح إلَهُنا، لمّا أمرتَ الشَّياطينَ المستحوذةَ على الرِّجْلِ البائس، بالخروج منه، وسمحتَ لها بالدَّخول في قطع الخنازير، أثبتَّ وجودَ الأرواح الشرّيرة، كما أثبتَّ سلطانك المُطلقَ عليها. نسألكَ أن تبسِّطَ يَدَكَ المقتدرة علينا وعلى العالم، طارداً قُوَى الشرِّ عن الخليقة كلّها. إليك نطلب يا رب فاستجب وارحم.

1. Lord Jesus Christ our God, when You ordered the demons to leave the possessed man and allowed them to enter into the herd of pigs, You proved the reality of evil spirits, as well as your absolute dominion over them. We ask You to extend your powerful hand upon us and the world, and to dispel the forces of evil from all creation. We pray to You Lord, hear us and have mercy.

2- أيها الرب يسوع المسيح إلهنا، عندما أبرأت الرجل المُعْتَرَى بالأرواح الشريرة، سيطر الدَّعْرُ على قلوب الأهالي في تلك المنطقة، لأنهم أدركوا قدرتك الإلهية. لكنهم، بدلاً من أن يلتمسوا منك الحماية، طلبوا إليك أن ترحل عن بلدكم. فأذعنت لرغبتهم بتواضع عجيب، احتراماً منك للحرية التي وهبتها لكل إنسان. نسأل مراحمك ألا تتخلى عنا في ساعة الشدة. إليك نطلب يا رب فاستجب وارحم.

2. Lord Jesus Christ our God, when You healed the demoniac, panic spread among the people of that region as they became aware of your divine power. Instead of imploring You for protection, they asked You to leave their area. You complied with their request with an amazing humility, out of respect for the freedom that You granted to every human being. In your great mercy do not abandon us in time of distress. We pray to You, Lord, hear us and have mercy.

3- أيها الرب يسوع المسيح إلهنا، لم ينفك الشيطان يعمل منذ القدم ليضل الناس ويبعدهم عن محبتك. فأغوى آدم وحواء واستحوذ على نسلهم. لكك لوفرة صلاحك، لم تحتل أن ترى الإنسان المخلوق على صورتك خاضعاً لسلطان إبليس. فنزلت من علياء السماء وحررتنا بدمك الكريم. نسألك بمراحمك أن تُشفق على عالمك، وتحررنا من عبودية الأنانية والطمع. إليك نطلب يا رب فاستجب وارحم

3. Lord Jesus Christ our God, from time immemorial Satan has not ceased to deceive mankind and drive it away from your love. He enticed Adam & Eve and dominated their descendants. But in your Goodness You could not bear to see Man created in your image and likeness enslaved by Satan. You came from Heaven and redeemed us by your precious blood. We ask You in your great mercy to free the world from the slavery of selfishness and greed. We pray to You Lord hear us and have mercy.

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FROM ABOUNA'S DESK

Your Donations of Last Week: General Account:

Combined Divine Liturgy: 115 persons gave \$1,374.00

Candles \$139.00 ~ Stole & Stipends \$500.00 ~ **Grand Total:** \$2,013.00

Parish News:

Baptisms: Congratulations and welcome to our community to:

Zayne & Alexander, children of Amir & Hala (Dugum) Ayyoub

Extraordinary Mission Month: The Chancery Office of the Eparchy of Newton reminds us of a **special second collection on Sunday, October 20, 2019**. Pope Francis has set **October 2019 as an Extraordinary Mission Month** to foster greater awareness of “mission ad gentes” (mission to all peoples) and to animate the missionary transformation of Church life and pastoral activity. The date was chosen in commemoration of the **100th anniversary of Pope Benedict XV's 1919 Apostolic Letter on mission, Maximum Illud**. *We thank you for your generosity!*

St. Anne's Divine Liturgy: We started on September 29, 2019 having on every Sunday a one combined Divine Liturgy at 10:30 a.m. as an experiment to see if it will work out. Please let us celebrate together as one family.

إبتدأنا من يوم 29 أيلول/سبتمبر 2019، باقامة قداساً واحداً لكل الرعية في الساعة 10:30 صباحاً على سبيل التجربة. فلنتعاون معاً لنحتفل سوية كعائلة واحدة.



St Anne Social Club: The Social Club next meeting is **Thursday, November 21, 2019 at 7:30 p.m.** Please visit us at: <https://www.facebook.com/stannesocialclub/>.

The Club is organizing the **9th Annual Masquerade Dinner Dance on CA 91203**. Come and have fun with **Maurice Raad on Saturday, October 26, 2019 at 7:30 pm** at the **Phoenicia Ballroom, 343 N Central Ave., Glendale, Band and International DJ, Mezza, Dinner, Fruits, Soft & Alcoholic drinks, Best Costume, Door and Raffle Prizes. Tickets Price \$85 per person; tickets will be on sale starting next week, reserve your seat now.** For reservation, please call:

Fred Ashkar 818-681-4975 / Gabe Sayegh 626-255-0431 / George Karout 818-472-2600.

Important Note to all Parishioners: Frequently there is breaking news or last-minute reminders for events here at St. Anne's. We sometimes send out mass emails but parishioners should also check out our Facebook page to keep current: **St. Anne Melkite Greek Catholic Cathedral in Los Angeles**. Also, we've added a copy of the monthly calendar to our Facebook page and our website. Please stay connected and “like” us on Facebook!

Strategic Planning Update: TIME IS RUNNING OUT! The link to our Parish Survey has been emailed. It is also here and on St. Anne's Facebook page: <https://www.surveymonkey.com/r/9SP37L5> Please cut and paste into your browser of visit St. Anne's Facebook page and click on the link. This link and the QR code for the survey is listed on Facebook, as well. The survey is anonymous. Please answer all the questions that pertain to you and click the "DONE" button at the end when you're finished.

It should take about 10-12 minutes. If you have any questions please call Fr Shaun (818-761-3024). We have had an issue with some people experiencing timeouts on the survey. That happens if many people try to access the survey at the same time or if the user lingers too long on any one question. Many thanks and blessings for your support!

"Come and See": Discover God's Game Plan at **"Come and See"**. On **Friday, November 1st, 2019 to Sunday, November 3rd, 2019** men 18-35 are invited to a weekend retreat at



To be a priest... don't you have to give up everything - your family, your friends, the things you enjoy? Don't you have to be super holy, super smart, or somehow "different?" **"Come and see"** if this is the case!

Every young man eventually has to make some hard decisions - college, career, marriage, family, religious life. **How do I know what's right? Does God care**

what I decide? If you've ever thought about the priesthood, it's worth taking a weekend to learn how to listen for God's plans for your future.

The Byzantine Catholic Seminary of Saints Cyril and Methodius is hosting a **"Come and See"** weekend for men ages 18 to 35 who may be considering a vocation to the priesthood in the Byzantine Catholic Church. The event runs from 5:00 pm on Friday evening, November 1st through 4:00 pm on Sunday afternoon, November 3rd, 2019 at the Seminary (3605 Perrysville Avenue) in Pittsburgh, Pennsylvania. The weekend retreat is free of charge and will include sharing liturgical services and meals with the Seminary community, an introduction to the Seminary formation program, a tour of the Seminary, gatherings with the Seminarians, talks, and a panel discussion.

The retreat is conducted in a "no pressure, no hard-sell" environment. The atmosphere is prayerful, positive, and fraternal.

Any man seeking further information or wishing to register for this **"Come and See"** retreat of discovery is encouraged to contact his vocation director and use the online registration at www.bcs.edu. Deadline for registrations is October 9, 2019.



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YOUTH CORNER

Sunday School is for children ages 4 to 12:

The school started on **Sunday October 6, 2019**. Thanks to those generous individuals who have stepped forward to teach. We can always use more help, if you are so inclined.

To **register your children**, please contact Sandra, Director of St Anne Sunday School: **818-470-8043**, email: stannesundayschool@gmail.com

SAMYA (Youth Aged 13 – 18): St. Anne's Melkite Youth Association (SAMYA) is just what you need! **If you are between the ages of 13 and 18** and love the faith and heritage

passed down from generations of your families, or if you are a relative newcomer to the Melkite-Greek Catholic way of life, then you need to belong to SAMYA!

For any information please contact **Shadi Jubrail: nvytrading@sbcglobal.net / (818) 694-3587** or **Nurha Chahayed (818) 522-8411** or see one of our SAMYA members for more information.

Attention All Parishioners in Grades 9-12:

Mark your calendars now! **The associated Melkite churches of SOCAL are planning a one-day youth retreat on Saturday, December 14, 2019 to be held at Holy Cross Melkite Church in Placentia.** Plans are in the formative stages right now but we expect this day of reflection and fellowship to focus, in preparation, on the Incarnation and our understanding, as Melkites, of the human body. Don't miss out on this golden opportunity to meet the Melkites from our sister parishes who will learn and grow with us! Mark your calendars now!!! Blessings!

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Saint of the Day:

Venerable Gerasimus the New Ascetic of Cephalonia

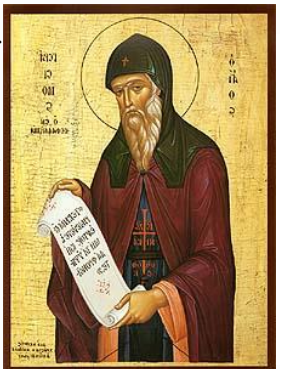
From: <https://oca.org/saints/all-lives>

Saint Gerasimus the New Ascetic of Cephalonia was born in the village of Trikkala in the Peloponessos. As a young adult, he became a monk on the island of Zakynthos. On the Holy Mountain he became a schemamonk and studied with the ascetics of Mt Athos. Receiving a blessing from the Elders, the monk went to Jerusalem to worship at the Life-bearing Tomb of the Savior. After visiting many holy places in Jerusalem, Mount Sinai, Antioch, Damascus, Alexandria and Egypt, he returned to Jerusalem where he became a lamp-lighter at the Sepulchre of the Lord.

The monk was ordained a deacon and then a priest by the Patriarch of Jerusalem, Germanus (1534-1579). Saint Gerasimus maintained the discipline of an ascetic. For solitude he withdrew to the Jordan, where he spent forty days without respite. Having received the Patriarch's blessing for a life of silence, Saint Gerasimus withdrew to Zakynthos in solitude, eating only vegetation.

After five years he was inspired to go the island of Cephalonia, where he lived in a cave. He restored a church at Omala, and he founded a women's monastery where he lived in constant toil and vigil for thirty years. He prayed on bent knees stretched out on the ground. For his exalted life he was granted a miraculous gift...the ability to heal the sick & cast out unclean spirits.

At 71 years of age, the venerable Gerasimus knew that he would soon die. He gave his blessing to the nuns and peacefully fell asleep in the Lord on August 15, 1579. Two years later, his grave was opened and his holy relics were found fragrant and incorrupt with a healing power. Since the Feast of the Dormition falls on August 15, Saint Gerasimus is commemorated on August 16th. Today's Feast celebrates the uncovering of his holy relics in 1581.



Liturgy Diptychs

10:30 a.m.:

Health and Speedy Recovery:

Sr. Naheda Alsawa, Patrick Chawki, Najib Khoury, Sergia Laigo, Marci Gratson, Amal Shelby, Ruth LoCurto, Jim Park, Valerie Florman, Paul Liles, Joy Scully, Jean Haddad, Katie O'Malley, Alan Nassaney, Issac Pesina, Therese Haddad, Martin Rincon, Haleem & Mirelle Zayat, Elizabeth & Barbara Hovsepian, William Sayegh, Harrison Evans, Leonard & Sandie Stevens, Nancy Nasrallah, Mary Leamy, Michael Donovan, Saad Abboud, Jorge Acevedo, Gala Enriquez, Gilbert Sayegh, Rosa Maria Santos, Faith Abboud, Brett Johnson, Cliff Weimer, Danielle Caven, George Chamaa, John Bastian, Eileen White, Libby Zarrahy, Rita Haddad, Marie Khalil, Kareem Setto, Laila Kassis, Khalil Shaker Helo, Micheline Mubarak, Butros Rizk, Anna & Natalia Khoury, Nahil Abasi, Loris Elias Khoury, Viviane Karout, Awatef Abujoudeh, Rasmieh Ziyadat, Jacqueline Hajjar, Therese Makhoul, Yvonne Copti, Loris Hawatmeh, Kirk Taylor, Claire Mansour, Gilbert Sayegh, Said Asfahan, Matthew Dugom, Chantal Boutros, Rehab Hawatmeh, Salameh Dugum, Helen Khader, Carla, George Hawatmeh, Bernadette Saddik

Repose in the Heavenly Kingdom:

Riad Jammal (3-9 day memorial-**Blessing of Bread**)

Amjad Haddad (1 year memorial-**Blessing of Bread**)

Fred & Gloria Balian (**Blessing of Bread**)

Janet Dahdouh

Elie Ziadeh

Joe Zarrahy

Fadwa Hawatmeh

Bulos Helo

Abla & Feras Helo

Turki & Shiekha Dukum

Salim & Fadwa Hawatmeh

Habes Haddadin

Wael Fahel

Salem & Tamam, Natasha, Ayed & Julia,

Kamal & Issa Hawatmeh

Salim Dababneh and Mirvat Dababneh Balta

Edward & Basmeh Hayek and Antoinette Hayek Matar

Emil Cobey and Laurice Nasr

Metri Hawatmeh, Emil Zaknoun, Josef Schmutzer

Bishop John Elya, Fr. Sleiman Abu Zeid, Fr. Charles Aboody, Fr. Boctor Bishara,

Michel & Joul Sayegh, Pat Dixon, Yvette Frann, Tony Dahdouh, James Fadell,

Harry Butler, Lorraine Khair

By Salwa Jammal and
Honein Mouakkad and family

By his family

By Mr & Mrs Zareh Baghdassarian

By the Dahdouh family

By Mr & Mrs Honein Moukkad

By Mr & Mrs William Farah

By Mr & Mrs Adel Hawatmeh

By his wife Nawal Helo

By Bishara Helo

By Adel Hawatmeh

By their children

By his family

By his family

By Jeries & Sahar Hawatmeh

By the family

By Mr & Mrs Edmond Hayek

By Vivian Cobey

By Mr & Mrs Nidal Zaknoun

By our Church

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